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Docket No.

DECLARATION AND	POWER OF AT	TORNEY FOR	U.S. PAT	ENT APPLICAT	ΓΙΟΝ
	□ Supplemental	□ Substitute	☑ PCT	□ Design	

below next to my name; an	id I believe that I am that itor (if plural inventors :	ne original, first and :	ce, post office address and coole inventor (if only one name the subject matter which is constant the subject matter which is constant.	ne is listed below) or an
Title: SEMICONDUCTO	R LIGHT-EMITTING EL	EMENT AND METH	OD FOR FABRICATING THE	SAME
□□ the attached specific	cation, or		e specification of which is atta	·
and with amendments ☑□ the specification in t	International Application	No PCT/ IP2004/0	(if applicable	le), or
filed April 6	, 2004	and as amended	04974 l on	, (if applicable).
claims, as amended by any I acknowledge my material to patentability as d	amendment(s) referred duty to disclose to th efined in Title 37, Code	to above. e U.S. Patent and To of Federal Regulation		ion known to me to be
application(s) for patent or ir country other than the United	iventor's certificate, or t d States of America, list	§365(a) of any PCT i ted below, and have :	ites Code, §119 (a-d), §172, onternational application which also identified below any foreing a filing date before that of the	designated at least one
COUNTRY	APPLICATION NO.		DATE OF FILING	PRIORITY CLAIMED
Japan	2003-	124044	April 28, 2003	YES
	·			-
•			upplemental priority sheet att	
Num	ber		(Day/Month/Year File	ed)

□ Additional U.S. provisional application numbers are listed on a supplemental priority sheet attached hereto.

ZIP CODE

Docket No.

I hereby claim the benefit under Title 35, United States Code §120 of any United States application(s), or §365(C) of any PCT international application designating the United States of America, listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States or PCT international application in the manner provided by the first paragraph of Title 35, United States Code §112, I acknowledge the duty to disclose information material to patentability as defined in Title 37, Code of Federal Regulations, §1.56 which occurred between the filing date of the prior application and the national or PCT international filing date of this application.

APPLICATION NO.	U.S. FILING DATE	STATUS: PATENTED, PENDING, ABANDONED		

□ Additional U.S. or international application numbers are listed on a supplemental priority sheet attached hereto.

POWER OF ATTORNEY: As a named inventor, I hereby appoint the attorneys and agents associated with U.S. Patent and Trademark Office Customer Number identified bellow to prosecute this application and to transact all business in the U.S. Patent and Trademark Office connected therewith, and direct that all correspondence be addressed to that customer number.

I hereby authorize the U.S. attorneys and agents associated with the customer number to accept and follow instructions from Matsushita Electric Industrial Co., Ltd., and any affiliated or subsidiary company thereof, received via their corporate representatives and/or their foreign patent attorneys or agents, if any, as to any action to be taken in the U.S. Patent and Trademark Office regarding this application without direct communication between the U.S. attorneys or agents and myself.

Direct Correspondence to:	
	CUSTOMER NUMBER 51921

I further declare that all statements made herein of my own knowledge are true, and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code, and that such willful false statements may jeopardize the validity of the application or any patent issuing thereon.

Full Name of Sole or First **FAMILY NAME** GIVEN NAME SIGNATURE DATE OF SIGNATURE Inventor HASEGAWA Yoshiaki Residence & Citizenship CITY STATE OR COUN Y OF CITIZENSHIP Katano-shi, Osaka, Japan Japan **Post Office Address** ADDRESS CITY STATE OR COUNTRY 4-10-304, Ikuno, Katano-shi. Osaka, Japan

2-04	Full Name of Second Inventor	FAMILY NAME YOKOGAWA	GIVEN NAME Toshiya Josh	SIGNATURE Lija Yohogawa	Opril 15, 2005
	Residence & Citizenship	CITY Nara-shi,	STATE OR COUNTRY Nara, Japan	COL	JAPAN JPX
	Post Office Address	ADDRESS 5-2-24, Aoyama,	CITY Nara-shi,	STATE OR COU Nara, Japan	NTRY ZIP CODE 630-8101

Full Name of	FAMILY NAME	GIVEN NAME	SIGNATURE	DATE O	F SIGNA
Third Inventor	YAMADA	Atsushi At	rushi Yamada		15, 200
Residence & Citizenship	CITY Osaka-shi,	STATE OR COUNTRY Osaka, Japan	oregic fromagic	COUNTRY OF Japan	
Post Office Address	ADDRESS 2-4-7, Nagaranishi, Kita-ku,	CITY Osaka-shi,	STATE OR Osaka, Japa	COUNTRY	ZIP (531-
Full Name of Fourth Inventor	FAMILY NAME	GIVEN NAME	SIGNATURE	DATE O	F SIGNA
Residence & Citizenship	CITY	STATE OR COUNTRY		COUNTRY OF	CITIZEN
Post Office Address	ADDRESS	CITY	STATE OR	COUNTRY	ZIP (
Full Name of	FAMILY NAME	GIVEN NAME	SIGNATURE	DATE O	F SIGNA
Fifth Inventor Residence & Citizenship	CITY	STATE OR COUNTRY		COUNTRY OF	CITIZEN
<u>-</u>		STATE ON COOKING		COUNTRY OF	CITIZET
Post Office Address	ADDRESS	CITY	STATE OR	COUNTRY	ZIP (
Full Name of Sixth Inventor	FAMILY NAME	GIVEN NAME	SIGNATURE	DATE O	F SIGNA
Residence & Citizenship	CITY	STATE OR COUNTRY		COUNTRY OF	CITIZEN
Post Office Address	ADDRESS	CITY	STATE OR	COUNTRY	ZIP C
Full Name of Seventh Inventor	FAMILY NAME	GIVEN NAME	SIGNATURE	DATE O	F SIGNA
Residence & Citizenship	CITY	STATE OR COUNTRY	, , , , , , , , , , , , , , , , , , , ,	COUNTRY OF	CITIZEN
Post Office Address	ADDRESS	CITY	STATE OR	COUNTRY	ZIP C
(If there are more the additional inventors)	an seven inventors, please ac	dd a copy of this page for	identification and sig	gnature for the	
ne above application may be n	nore particularly identified as fo	ollows:			

Applicant Reference Number _____ Attorney Docket No.